

OEDS 2014-15 Reporting Period

SECTION 1: CURRICULUM ADMISSIONS, ENROLLMENT AND GRADUATES								
Complete a separate page for each curriculum, see instructions. Duplicate this page as needed.								
Institution ID:	School Name & Address:							
Curriculum Code: CU	Program Name:					Program Hours:		
	Line #	Diploma			ATB			All
		Full-time	Part-time	Total	Full-time	Part-time	Total	Total (C)+(F)
		(A)	(B)	(C)	(D)	(E)	(F)	(G)
Part 1: Admissions: Applications, Acceptances & Denials July 1, 2014 through June 30, 2015								
Total Applications	1							
Applications Accepted	2							
Applications Denied	3							
Part 2: Current Year Enrollment July 1, 2014 through June 30, 2015								
New Enrollment	4							
Still Enrolled / Continuing from previous year	5							
Total Students in this program during this reporting year	6							
Part 3: Status of 2014-15 Enrollment as of June 30, 2015								
Still Enrolled/Continuing into the next reporting period	7							
Noncompleters	8							
Graduates	9							
Part 4: Graduate Follow-up		Diploma			ATB			All
Employed in:	Related Field	10						
	Slightly Related Field	11						
	Unrelated Field	12						
	Military	13						
Seeking Employment		14						
Pursuing Additional Education		15						
Other, Unavailable for Employment		16						
Status Unknown		17						
Total Graduates July 1, 2014 - June 30, 2015		18						

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SECTION 3: FINANCIAL ASSISTANCE

Submit one Section 3 for the sum of all curriculum enrollments July 1, 2014 through June 30, 2015.

School Name & Address:		Institution ID:		
Federal / State Financial Assistance Program	Line #	Number of Students		
		Full-time (A)	Part-time (B)	Total (C)
TAP (Tuition Assistance Program)	19			
GSL (Guaranteed Student Loan)	20			
PELL (Basic Education Opportunity Grant)	21			
SEOG (Special Education Opportunity Grant)	22			
ACCES VR (Adult Career and Continuing Education Services Vocational Rehabilitation)	23			
WIA (Workforce Investment Act)	24			
Other Federal / State Subsidies	25			
Private Student Loans (Identify by Name of Lender)	26			
Lender #1:				
Lender #2:				
Lender #3:				
UNDUPLICATED COUNT* of Students Receiving Financial Assistance	27			
<p>* No matter how many different types of financial assistance an individual student received, that student should only be counted once on Line 27.</p>				